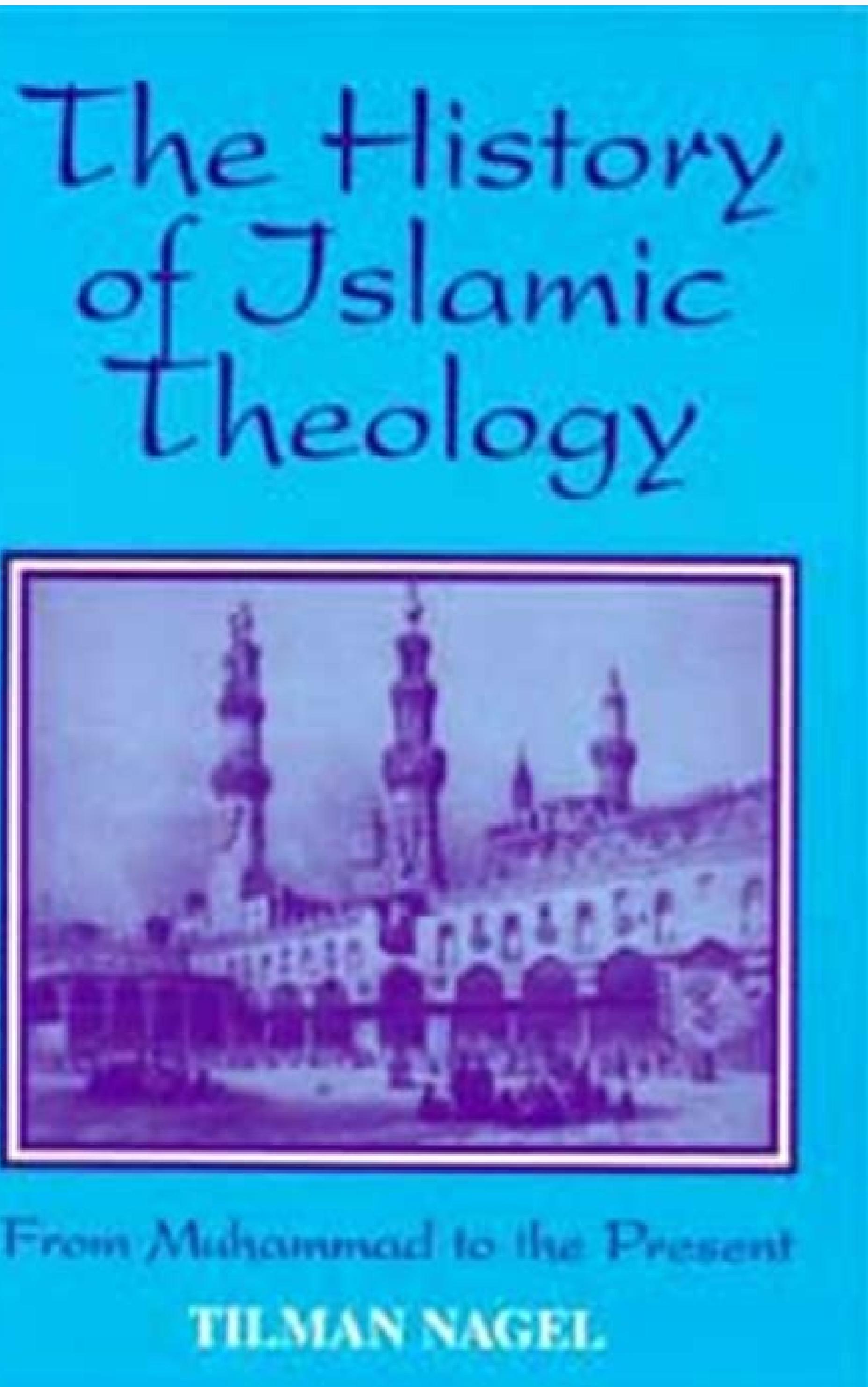


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For more information about the study, please contact Dr. John Smith at (555) 123-4567 or email him at [john.smith@researchinstitute.org](mailto:john.smith@researchinstitute.org).

**From the Eighth Century to the Present:**  
**Philosophy and Theology in Islam**

Majid Fakhry and Aḥab Bābī

**Contents**

- Philosophy and Theology
- Philosophy during the Byzantine Period
- Translation of Greek Philosophical Texts
- Formation of Systematic Philosophical Writings
- Theological Reactionism
- Philosophy and Dogma
- On Islamic Neoplatonism
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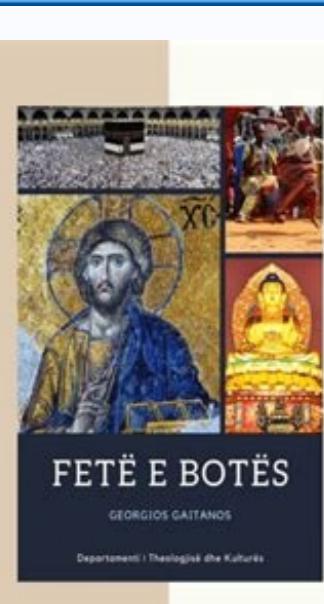
**Professor Armando Salvatore**  
Professor of *Global Religious Studies (Society and Politics)*, McGill University

Armando Salvatore, a social theorist and scholar of comparative religion, is the Barbara and Patrick Keenan Chair in Interfaith Studies and Professor of Global Religious Studies (Society and Politics) at McGill University. He has taught and researched at Humboldt University Berlin, University of Naples L'Orientale, National University of Singapore, Leipzig University, and Australian National University, Canberra. He is the author of *The Sociology of Islam: Knowledge, Power and Civility* (Wiley Blackwell, 2016) and the chief editor of *The Wiley-Blackwell History of Islam* (Wiley Blackwell, 2018).

# The Sociology of Islam: Between Social Theory, History, and Theology

The lecture traces the beginnings of the Sociology of Islam in parallel to the emergence of a thriving critique of Orientalism. It highlights how the critical re-evaluation of Western social theory promoted by the sociology of Islam was aided by progress in Islamic history writing. Further, it explores the role played by coincident reflections on the global significance of a type of theology no longer constrained within a Euro-Christo-centric straitjacket. In particular, the lecture re-examines the early, seminal contributions of Marshall Hodgson (1922-1968) and Wilfred Cantwell Smith (1916-2000) to this integrated

**Leslie Social Sciences Building, LS5.67**  
**Thursday, 16 May @ 13H00 – 14H00**



ABSTRACT

The story of human creation and angels' loyalty towards the Creator are very much alike in Islam and Christian theology. The Creator ordered the angel to bow down to Adam but one of them (Satan) refused. Some time readers become confused about Satan's refusal. A story such as this one makes connection between Islam and Christianity from the ancient time. John Milton composed *Paradise Lost* based on the verses from the Book of Genesis of the *Bible*. *Paradise Lost* is taught at the tertiary level in the universities as a literary text all over the world. In Bangladesh, this book is important to the university level students. If the students do not know the stories of Adam, Eve and Satan, they might misinterpret both Islam and Christian theology. This paper discusses the possible misconception the Bangladeshi students might get after reading Milton's *Paradise Lost*. It also suggests how a teacher can teach *Paradise Lost* from Islamic point of view. A questionnaire was administered on forty-nine students from the Department of English of Hamdard University Bangladesh in order to determine their knowledge in Islam and Christian theology. In addition, all teachers were also informally interviewed for the same purpose. The result of this paper suggests that the students have misconception regarding the race of Satan.

Keywords: Satan, Angel, Doctrine, Surah

INTRODUCTION

*Paradise Lost* is one of the greatest poetic creations by John Milton. This poem is based on the Book of Genesis of the *Holy Bible*, and is composed in 12 books. Among them, the last book is incomplete. The poet vividly describes the scenario of the paradise and the earth. However, in this paper, we have concentrated on the Book 9 which has some similarities with the story of expulsion of Adam

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or its affiliates Want more? Please enable JavaScript or switch to a supported browser to continue using twitter.com. Nagel makes the controversial assertion that "Jews and Christians deviated from true monotheism; the Jews claimed Ezra, and the Christians Jesus to be the son of God, thus lapsing into polytheism." Recommendations for further reading and sources cited are published in several languages, and Arabic terms are well defined. We've detected that JavaScript is disabled in this browser. You can download the paper by clicking the button above. You do not have access to this book on JSTOR. He is recognized as one of the world's leading experts on Islamic theology and history. Advanced embedding details, examples, and help! However, some indexes are purely alphabetical lists?one wonders why they are included. In this accessible study, Nagel (Timor the Conqueror) offers a comprehensive study of Islam. In an opening chapter, Nagel explores the centrality of the Koran in Islamic theology. "In this accessible study, Nagel offers a comprehensive study of Islam." --Publishers Weekly, April 12, 1999 Tilman Nagel, University of Göttingen, is author of numerous books including *The Koran and Timor the Conqueror*. Though the price will be prohibitive for many readers, the book's wealth of information can be mined repeatedly for gems of knowledge about Islam. A companion to the classic reprint of Ignaz Goldzihers *Introduction to Islamic Theology and Law* (1981); recommended for libraries specializing in Islamic studies?Michael W. Help Center © 1996-2014. Amazon.com, Inc. Try logging in through your institution for access. Using the Koran and other primary sources, the author delves deeply into Islamic history as he traces the development of Islamic doctrine. Although the focus of the book is on the early development of Islam in the ninth through 12th centuries, Nagel demonstrates the ways in which Muslims have carried these beliefs into the modern world. Copyright 1999 Reed Business Information, Inc. A helpful chronology and a list of suggested readings complete the book. Nagel (Univ. You can see a list of supported browsers in our Help Center. He examines the Koran's canonization process and probes central themes of the Koran's message: "divine power," "the human creature" and "attaining salvation." In subsequent chapters, he explores the relationships between such Islamic sects as the Sunni and the Shiite, and the two types of Islamic theological literature: the hadith, an oral report or a story, and the kalam, a genre that "develops theological and metaphysical statements." He also examines Islamic monotheism; the development of Islamic philosophy in the Middle Ages and its relation to theology; and the relationship between Islam and Gnosticism. Log in to your personal account or through your institution, of Gottingen), a recognized expert on Islamic theology and history, presents a scholarly, well-researched work on the most important elements of Islamic theology and history, containing a descriptive chronology from Islam's beginnings in the seventh century to the modern era. Table of Contents Export Selected Citations Export to RefWorks Export to EasyBib Export a RIS file (For EndNote, ProCite, Reference Manager, Zotero, Mendeley...) Export a Text file (For BibTeX) Loading PreviewSorry, preview is currently unavailable. Ellis, Ellenville P.L., NYCopyright 1999 Reed Business Information, Inc.

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